

# ***NORTH VALLEY DISTRICT***

## ***FIRST AID MEET***



Klecknersville Rangers Volunteer Fire Co.  
2718 Mountain View Dr., Bath, PA



## **THURSDAY**

## ***NOVEMBER 3, 2011***

Registration 6:30 to 6:55 PM ~ Meet begins **promptly** at 7:00 PM

---

The purpose of the First Aid Meet is to test patrol skills and the ability of the patrol to respond as a team to emergency situations.

In an effort to have more consistency in judging and more realistic scenarios, please note the changes from previous meets:

### **Victim Info**

#### **Reminder – Victims Needed.**

Troops are asked to have at least one person per patrol to act as victims for scenarios. This will allow the Boy Scouts to participate in all scenarios. Webelos will also be allowed to act as victims this year.

Victims will report to registration for assignment and instructions.

### **Patrol sizes**

**Reminder** – Each patrol is to have at least **4** Scouts, but not more than **8**. Patrols may NOT change Scouts once the event has started.

### **Scenario Info**

Three first aid scenarios will be given in a written format. Scouts will have 10 minutes for each scenario to demonstrate the skills required to treat the scenario victim. There will also be one written test to be completed by the patrol.

### **Judging**

Scenario judging and test questions will be based on skills covered in the First Aid section of the Scout Handbook and the First Aid Merit Badge Pamphlet.

Scouts will also be evaluated on their ability to perform as a team in providing correct first aid to an injured person.

### **Awards**

Each scout will receive a participation patch. Recognition Awards will be given to the top 5 patrols with the highest scores.

### **Uniforms**

Class A uniforms are recommended.

**Supplies To Bring**

Blankets to be used as a floor covering and in problems, neckerchiefs, compresses, triangular bandages, roller bandages, Scout patrol first aid kit, splints to be made of newspapers, magazines, thin boards, or heavy cardboard.

REFERENCE BOOKS & STRETCHERS ARE NOT PERMITTED.

**Room Set Up**

**Reminder** – Both the banquet room and engine bay may be used.  
(The engine bay is not heated, so be sure the Scouts dress appropriately.)

**Volunteers Needed**

Volunteers are needed to:

- Act as victims (Leaders/Parents/Venturers/Webelos)
- Judge (qualified persons only please... see note below)
- Assist with tabulating scores

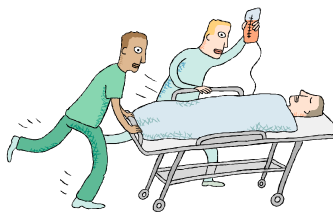
Judges and victims will register at the registration table for assignment and placement.

**Registration**

Fill out attached form and send to Minsi Trails Office no later than Friday, October 29, 2010.

***Questions can be directed to:***

***Chris Lubenetski  
(610) 972-4045  
VentureCrew77@aol.com***



**NOTE: JUDGES NEEDED** Adults with 1<sup>st</sup> Aid experience (Merit Badge Counselors, First Aid Instructors, etc.) or certification (Emergency Response, First Responder, EMT, Paramedic, etc.) are needed to judge. Please encourage trained individuals to assist with this event. Judges will assemble for instructions during registration in the kitchen area. Ask them to contact the event chairman & add their names to your registration.

# ***NORTH VALLEY FIRST AID MEET***

Klecknersville Rangers Volunteer Fire Co.  
2718 Mountain View Dr., Bath, PA

## ***NOVEMBER 3, 2011***

**Cost:**  
**\$3.00 per**  
**Scout**

Return to: Minsi Trails Council, North Valley First Aid Meet  
PO Box 20624, Lehigh Valley, PA 18002-0624

Troop \_\_\_\_\_ Leader's Name \_\_\_\_\_ Phone \_\_\_\_\_

Patrol Name \_\_\_\_\_ # Scouts \_\_\_\_\_

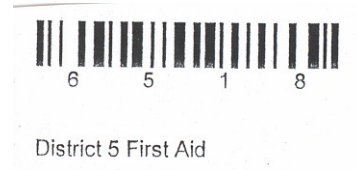
Patrol Name \_\_\_\_\_ # Scouts \_\_\_\_\_

Patrol Name \_\_\_\_\_ # Scouts \_\_\_\_\_

Patrol Name \_\_\_\_\_ # Scouts \_\_\_\_\_

NOTE: Patrol names may NOT be changed once registered.

Total # Scouts attending \_\_\_\_\_



Total amount paid @ \$3.00 per Scout \_\_\_\_\_

*Make check payable to: Minsi Trails Council*

*If available, extra patches may be purchased that evening for \$3.00.*

NAMES OF INTERESTED JUDGES AND/OR VICTIMS

NAME	JUDGE	VICTIM	ADULT or YOUTH
------	-------	--------	----------------

---

***Registrations MUST be at the Minsi Trails Office by  
Friday, October 28, 2011***

***Mail to:***  
***Minsi Trails Council, BSA***  
***NV District 1<sup>st</sup> Aid Meet***  
***PO Box 20624***  
***Lehigh Valley, PA 18002-0624***

***Fax: 610-465-4500***

**Email: [rbeisel@minsitrails.com](mailto:rbeisel@minsitrails.com)**